Ethno-veterinary practices used for animal health care management: A review

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Abstract

The Livestock sector in India offers a promising means to reduce poverty, and it employs around 8.80 per cent of the Indian population. Marginal, small and semi-medium farmers raise about 87.70 per cent of the livestock in the country. One of the key issues in the livestock industry is increasing farm animal productivity. Disease outbreaks such as Foot and Mouth Diseases, Black Quarter, and Influenza continue to wreak havoc on livestock health and output. Farmers find it difficult to treat their ailing livestock due to the high expense of conventional treatment, inadequate veterinary health facilities, and the remoteness of certain rural settlements. Ethno-veterinary practices are part and parcel among livestock owners in rural areas. Traditional healers have a wealth of knowledge regarding the transmission and spread of diseases. Although the change to modern livestock treatment procedures has reduced the usage of ethno-veterinary practises, they are still used as a first aid for the treatment of many animal ailments and diseases. The recognition of several effective ethno-veterinary medicinal products has sparked renewed interest in traditional practices. As a result, traditional medicine has become increasingly popular in recent years in practically every corner of the globe. This article discusses ethno-veterinary procedures employed by livestock keepers in various parts of the world, traditional methods of making herbal medication for animals, the benefits of ethno-veterinary practices, and risks to ethno-veterinary knowledge. Furthermore, the review will encourage the integration of ethno-veterinary medicine with current veterinary medications through laboratory experimentation and scientific logic, as well as additional ethno-veterinary research for livestock disease management.

Keywords: Disease, Ethno-veterinary practices, Livestock, Traditional medicine, Treatment

Highlights

- This review article will aid in understanding ethno-veterinary medicine, as well as the future direction.
- In order to provide animals with sustainable health care, research should concentrate on ethno-veterinary medicine and merge with standard veterinary techniques.
- A total 124 ethno medicines were documented for the treatment of various diseases of various animals.
- Medicinal plants are highly used in the ethno-veterinary practice as considerable livestock resources.

INTRODUCTION

Ethno-veterinary practices comprise the traditional management of veterinary diseases, their remedies, and the spiritual elements associated with the healing procedures practiced by a local community (Mathias, 2004). People's methods, knowledge, skills, practises, and beliefs concerning animal care are covered by ethno-veterinary practices (McCorkle, 1986). In contrast to the allopathic veterinary medicine that used to be taught in Veterinary schools, Colleges, Universities and any educational institution, "ethnoveterinary medicine" is the knowledge developed by rural livestock owners. Both are dynamic and in constant flux. Also, it is cost-effective (Warren, 1991). Farmers develop ethno-veterinary medicine in the field and barns rather than in scientific laboratories. Orally,

ethno-veterinary practices pass from one generation to the next generation. It is less methodical, less formalised, and is typically passed down orally rather than in writing. Because of the advantage of modern veterinary practices, ethno-veterinary medicine is at risk of extinction.

The interaction between men and animals is as old as human civilization, and they have had a symbiotic relationship from the dawn of time. The lives and livelihoods of rural people are reliant on livestock. People make money by selling their animals and products to others in need. Man is reliant on his livestock to meet his numerous needs, including food, milk, clothes, agriculture, fertilisers, labour, and money. Animal waste is a good source of manure for agricultural crops, and it also helps to improve soil

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fertility. In many societies of human, animal is an integral part of their life and as well as animals play a significant role and consider as equal to human. Humans cure many diseases and afflictions of animals with locally accessible herbs to keep them well. For centuries, people have used their own knowledge to treat various diseases in animals. Many communities in India, such as the Raika and Gujjar, used to travel from one location to another in search of pasture for their animals. Because they did not have access to a veterinarian throughout their migration, they treated their animals using their own knowledge (Meena et al., 2021). These customs and knowledge were passed down orally from one generation to another generation of people. Ethno-veterinary medicine has a variety of patterns and types. It is based on the availability of local herbs and plants that are readily available in the area, are inexpensive to use, have minimal side effects, and are environmentally sustainable in comparison to modern medicine (Fasil, 2001). In general, people have established ethnoveterinary practices by trial and error (Asayegn and Abiy, 2009). The topic of ethno-veterinary research and development is gaining popularity. Ethnoveterinary practices have been used in India from ancient times. The Atharva Veda is recognised as a reservoir of traditional medicine, including prescriptions for animal treatment, in several ancient Indian scriptures. Other ancient texts include the Agni Purana, Devi Purana, Garuda Purana, Skand Purana, Matsya Purana, and Linga Purana, as well as Charaka Samhita, Susruta Samhita, and Shalihotra, which offer knowledge on the use of medicinal plants to treat animal ailments. Prince Nakul and Prince Sahadev were the veterinary doctors for horses and cows, respectively in the Mahabharata. Salihotra was known as the "Father of Veterinary Science" since he was the greatest and most recognised veterinary science teacher (Jadhav, 2009). As per WHO, among most people in developing countries, more than eighty per cent use traditional knowledge to treat animal and human diseases (Jabbar et al., 2005), and about ninety per cent of livestock herders in Ethiopia rely on traditional medicine to treat various livestock diseases (Endashaw, 2007). The vast cultural diversity in countries like South Africa and also in many other developing nations around the world is represented in the use of plants as medicines, people of south African around sixty per cent believed and followed the traditional practices mostly by the contract traditional healers, usually in addition to orthodox medical treatments (Van Wyk et al., 1997). Because of the present speedy changes in communities everywhere in the world, ethnoveterinary knowledge is on the verge of extinction (Sri Balaji and Chakraborty, 2010). Despite the

growing popularity of traditional ways for treating animal illness there is little or no documentation about ethno-veterinary practice and medical plant that are effective. The objective of this review article is to chronicle the many ethno-veterinary practices used around the world to cure animal diseases.

Preparatory methods of ethno-veterinary medicine

There are various methods to prepare ethnoveterinary medicine by using medicinal plant and their parts like leaves, woods, barks etc. (McCorkle and Mathias, 1992). Different types of methods for preparing the medicine are as follows.

Boiling: The roots and bark are often boiled, and a decoction (watery product) is obtained that is used externally or internally. Boil extract the active ingredients and materials from the plant, and a decoction is prepared from the solid part by passing through a sieve (Minan, 1996).

Soaking: The active components can be extracted from the roots or stems by soaking them in cold water. Soaking is especially crucial and difficult for hard, dry plant materials that must be steeped and kept inside the hot water for at least up to one hour. Soaking time can be measured by using various methods such temperature of the water (cold water takes longer) and plant part like roots. Before being utilised medicinally, a liquid is filtered through a sieve after soaking (McCorkle and Mathias, 1992).

Pounding: This involves crushing the plant part to harsh, intermediate or fine grain sizes. Conventional crushing precedes other methods, such as pickling, depending on the structure of the plant being prepared (McCorkle and Mathias, 1992).

Pelleting: "Rhombus" or "bolus" is a solid pill. It is made by thrashing fresh or dried plant material and adding honey, molasses or a binder together into granules, and rolling or shaping by hand to form an oval or round (Minan, 1996; Reddeff, 1970).

Paste formation: A paste is a moist, semi-solid preparation made by using various ingredients, such as grinding fresh and dried plant material with a little oil, water, molasses and honey (Dawit and Ahadu, 1993).

Juice preparation: Juice is prepared by pressing the parts of the plant or pounding plant material and passing it through a strainer or cloth to extract the juice (Dawit and Ahadu, 1993).

People with vast knowledge of ethno-veterinary practices have enlisted some of the practices (Table 1), which have been taken from the various research articles studied across the world.

SI.	Plant species	Plant	Diseases/Condition	Reported	References
No.		part		area	
		used			
1	Solanum indicum	Fruits	Eye problems	Zimbabwe	
2	Pauzzoziamixta	Leaves	Bloat	Zimbabwe	
3	Musa paradisiacal	Roots	Worms	Zimbabwe	Marandure 2016
4	Amaranthus gneizaus,	Roots	Snake bite	Zimbabwe	
	Musa paradisiacal				
5	Cassia tora	Flower	Diarrhoea	Maharastra	Das et al., 2004
				(India)	
6	Colocynthis vulgaris	Fruits	Wound healing	Kerla (India)	Das et al., 2004
7	E. undulata	Leaves	Heart water	South Africa	
8	Dietes iridaceae	Roots	Anaplasmosis	South Africa	Mthi et al., 2020
9	S. henningsii	Bark	Babesiosis	South Africa	
10	Achillea millefolium	Aerial	Mastitis and	Spain	Blanco et al.,1999
		part	Anthelmintic		
11	Amaranthus viridis	Whole	Constipation	Pakistan	Shah et al., 2012
		plants			
12	Atropa Belladonna	Leaves	Mastitis		McCrory, 2012
13	Acacia leucophloea	Stem	Dislocated bones	MP (India)	Sikarwar 1996
14	Abutilon indicum	Leaves	Diarrhoea,	MP (India)	Shukla et al., 2007;
			Arthritis		Tripathi and Singh, 2010
15	Acalypha indica L.	Leaves	Wound	Chhatisgarh	Ekka and Amin, 2015
				(India)	
16	Acanthospermum	Leaves	General Tonic	MP (India)	Satya and Solanki, 2009
	hispidum DC.				
17	Aloe vera L.	Leaves	Mastitis	MP (India)	Dwivedi et al., 2009;
					Kade et al., 2006
18	Ziziphus nummularia	Root	Yoke sore	MP (India)	Sikarwar, 1996
19	Wrightia tinctoria	Bark	Anti-inflammatory	MP (India)	Satya and Solanki, 2009
20	Withania somnifera	Root	Retained Placenta	UP(India)	Nigam and Sharma, 2010
21	Tinospura cordifolia	Stem and	Increase flow of milk	MP (India)	Patil and Deshmukh,
		Leaves			2015
22	Syzygium cuminii	Bark	Dysentery	Chhatisgarh	Ekka et al., 2015; Kadel
				and MP (India)	and Jain, 2006
23	Solanum nigrum	Leaves	Body swelling	MP (India)	Sikarwar, 1996
24	Sida acuta	Leaves	Wounds	MP (India)	Chouhan and Ray, 2014
25	Senna auriculata	Leaves	Pox	MP (India)	Sanghi and Bala, 2014
26	Semecarpus anacardium	Seeds and	Mouth Disease	MP (India)	Patil and Deshmukh,
		Fruits			2015
27	Sapindus laurifolius	Fruits	Snake bite	MP (India)	Satya and Solanki, 2009
28	Azadirichta indica	Leaves,			
	and Psidium guajava,	stem bark,	Trypanosomiasis	Nigeria	
	Carica papaya	root			
29	Mangifera indica	Bark,	Poor milk flow	Nigeria	Abu et al., 2009
	~	Root			
30	Carica papaya	Stem,	Helminthiasis	Nigeria	
		Koot			

 Table 1. Ethno-veterinary practices used by livestock keeper in various parts of the world

Cont. Table 1.

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SI. No.	Plant species	Plant part used	Diseases/Condition	Reported area	References
31	Parinari polyandra	Leaves	Coccidiosis	Nigeria	
32	Waltheria indica	Leaves, Stem	Pneumonia	Nigeria	
33	Albezia anthelmintica	Root bark	Helminths	Ethiopia	Frmias et al 2001
34	Azardirachta indica	Roots	Endoparasite	Ethiopia	Linnus ci ui., 2001
35	Cucuribita Pepo	Seed	Taenia saginata	Ethiopia	Sori et al., 2004
36	Jasminum malabaricum, Leucas martinicensis, Nicatanate bacum	Root	Endoparasite	Ethiopia	Fás et al., 1999
37	Albizia gummifera	Leaf	Nematode	Ethiopia	Demelash et al., 2001
38	S. oxyacantha	Leaf	Helminths	Ethiopia	Fás et al., 1999
39	Pouzolzia mixta, Hermaniaguer keana, Ozoroa paniculosa	Root	Retained placenta	Botswana	Moreki <i>et al.</i> , 2012
40	Spirostachys africanum	Bark	Retained placenta	Botswana	
41	Brachylaena discolor DC.	Leaves	Anthelmintic for calves	Natal Press	Hutchings et al., 1994
42	Brachylaena elliptica (Thunb.) DC. and Brachylaenailici folia (Lam.) Phill	Roots and Leaves	Diarrhoea in lambs	South Africa	Dold and Cocks, 2001
43	Callilepis laureola DC.	Roots	Used to kill maggots in cattle	Africa	Watt and Breyer-Brandwijk, 1962
44	<i>Schkuhria pinnata (</i> Lam.) Thell.	Aerial parts	Eye infections, Pneumonia, Diarrhoea, Heart water	Africa	Van der Merwe <i>et al.</i> , 2001
45	Vernoniame spilifolia Less.	Stems	Heart water	South Africa	Dold and Cocks,2001
46	Balanitesmau ghamii	Leaves	Diarrhoea	Africa	
47	<i>Euphorbia cooperi</i> N.E.Br. ex A. Berger	Aerial parts	Black Quarter	Africa	
48	Jatropha curcas L.	Seeds	Constipation, Diarrhoea	Africa	Luseba and Van, 2006
49	Senna italica Mill	Bark, Roots	Diarrhoea and Gall sickness	Africa	
50	Zanthoxylum davyi	Root	Retained placenta	South Africa	Masika et al., 2000
	(Verdoorn) Waterm		-		
51	Acacia nilotica (L.) Delile	Leaves	Diarrhoea	Haryana (India)	
52	Aegle marmelos (L.) Correa	Fruit	Dysentery and Diarrhoea	Haryana (India)	Yadav <i>et al.</i> , 2014
53	Albizia lebbeck (L.) Benth	Leaves	Eye problem	Haryana (India)	-
54	Allium sativum L.	Fruit	Cold and Fever	Haryana (India)	
55	Argemone Mexicana L.	Whole plant	Retained placenta	Haryana (India)	
56	Asparagus recemosus Willd.	Whole plant	Heat production	Haryana (India)	

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Table	1.	Cont	

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Sl. No.	Plant species	Plant part used	Diseases/Condition	Reported area	References
57	Azadirachta indica A. Juss.	Leaves	Stomachache	Harvana (India)	
58	Boerhaavia diffusa L.	Whole plant	Retained placenta	Haryana (India)	
59	Cicer arietinum L.	Seed	Increase the milk quantity	Haryana (India)	
60	Citrullus colocynthis (L.) Schrad.	Fruit	Dysentery	Haryana (India)	
61	Gossypium hirsutum L.	Seed	Increase the milk quality	Haryana (India)	-
62	Helianthus annuus L.	Seed	Smooth delivery	Haryana (India)	
63	<i>Vernonia cinerea</i> (L.) Less.	Seed	Increases in appetite	Haryana (India)	
64	Withania somnifera (L.) Dunal	Root	Cold and cough	Haryana (India)	
65	Chlorophytum comosum (Thunb.)	Bulb	Lactation	Uganda	
66	Steganotaenia araliacea Hochst.	Roots	East coast fever	Uganda	
66	Balanites aegyptiaca (L.)	Roots	Abdominal worms	Uganda	
67	Ananas comosus (L.) Merr	Fruits	East coast fever	Uganda	
68	Euphorbia tirucalli	Aerial parts	s East coast fever	Uganda	
	L. and Synadenium grantii Hook.				Tabuti <i>et al</i> ., 2003
69	Azadirachta indica A. Juss	Leaves	Skin disease (Itching)	Uganda	
70	Sarcocephalus latifolius (Smith), Bruce	Roots	Diarrhoea	Uganda	
71	Vernonia amygdalina Delile	Leaves	Cough	Uganda	
72	Caesalpinioideae, Senna occidentalis (L.) Link	Leaves	Diarrhoea	Uganda	
73	Lantana camara L.	Leaves	Measles	Uganda	
74	Abelmoschous esculentus L.	Root	Blocked urination	Odisha (India)	
75	Acacia nilotica L.	Spines	Colic pain	Odisha (India)	
76	Acalypha indica L.	Leaf	Scabies	Odisha (India)	
77	Alangium salvifolium (L.f)	Root	Snake bite	Odisha (India)	
78	Andrographis	Stem,	Fever, Foot and	Odisha (India)	
	paniculata (Burmf.)	Leaves	Mouth Disease		
79	Atylosia scabaeoides L.	Leaf	Diarrhoea	Odisha (India)	
80	Azadirachta indica	Leaf, Fruit	Constipation, Internal fever	Odisha (India)	Mallik <i>et al.</i> , 2012
81	Bauhinia racemosa	Leaf	Redness of eye	Odisha (India)	
82	Bombax ceiba L.	Stem bark	Dislocated bones	Odisha (India)	
83	Brassica campestrics L. and Brassica nigra (L.)	Seeds	Cough and cold	Odisha (India)	
84	Calotropis proccera (Ait).	Flowers	Cough and cold	Odisha (India)	
85	Careya arborea	Bark	Debility in cattle	Odisha (India)	Cont. Table 1.

Table 1., Cont. ...

Sl. No.	Plant species	Plant part used	Diseases/Condition	Reported area	References
86	Chloroxylon swietenia DC.	Wood	To relieve neck pain	Odisha (India)	
87	Ficus religiosa L.	Stem bark	Constipation	Odisha (India)	
88	Mitragyna parvifolia (Roxb).	Bark	Filariasis	Odisha (India)	
89	Musa paradisiaca L.	Flower	Diarrhoea	Odisha (India)	
90	Strychnos potatoru L.	Seeds	Sexual stimulant	Odisha (India)	
91	Terminallia chebula	Fruit	Loss of appetite	Odisha (India)	
92	Vigna radiate (L)	Leaves	Wound	Odisha (India)	
93	Psidium guajava, Anacardium occidentale	Seeds and Leves	Diarrhoea	Trinidad and Tobago	
94	Aloe vera	Leaves	Poultice and	Trinidad and	
			wound	Tobago	Lans and Brown, 1998
95	Azadirachta indica, Petiveria alliacea, Ruellia tuberosa	Leaves	Anthelmintic	Trinidad and Tobago	
96	Laportea aestuans	Leaves	Urinary problems	Trinidad and Tobago	
97	Brassica napus, Nigella sativa	Seeds	Bloat	Rajasthan (India)	Meena ^a et al., 2020
98	Cucumis sativus	Fruits	Jaundice	Rajasthan (India)	Meena ^a et al., 2020
99	Butea monosperma	Flower	Jaundice and wood	Rajasthan (India)	Meena ^a et al., 2020
100	Solanum melongena	Fruits	Fever	Rajasthan (India)	Meena ^c et al., 2020
101	Artemesia vulgaris L.	Leaves	Prophylactic	Arunachal Pradesh (India)	Bam <i>et al.</i> , 2015
102	Ageratum conyzoides L. and Eww Namya	Leaves	Stop bleeding from the site of leech	Arunachal Pradesh and Sikkim (India)	
103	Thalictrum foliosum DC., Aralia species	Roots	Fever	Arunachal Pradesh(India)	Maiti et al., 2013
104	Rubus idaeus L.	Stem	Fever	Arunachal Pradesh (India)	
105	Cissampelos pareira L.	Root	Dog bite	West Bengal (India)	
106	Abrus precatorious L.	Seed	Diarrhoea	West Bengal (India)	
107	Piper nigrum L., Trachyspermum ammi (L.)	Fruit	Fever	West Bengal (India)	Mandal and Rahaman, 2016
108	Achyranthes aspera L.	Root	Hemorrhagic Septicaemia	West Bengal (India)	
109	Annona squamosa L.	Leaves	Ectoparasite	West Bengal (India)	

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Tabl	Table 1., Cont						
SI. No.	Plant species	Plant part used	Diseases/Condition	Reported area	References		
110	Brassica campestris L.	Seeds	Bloat	Pakistan			
111	Trachyspermum ammi L.	Seeds	Fever and cough	Pakistan	-		
112	<i>Vernonia anthelmintica</i> Willd.	Seeds	Mastitis	Pakistan	Deeba <i>et al.</i> , 2009		
113	Acacia arabica (Lam.) Willd.	Bark	Foot-and-mouth diseases	Pakistan	_		
114	Achillea millefolium L.	Leaves	Ruminants Endoparasites	Kashmir (India)	Tariq and Tantry, 2012		
115	Urtica dioica L.	Seeds	Ruminants Endoparasites	Nordic	Waller <i>et al.</i> , 2001		
116	Senna occidentalis	Leaves	Anthrax	Ethiopia	Giday et al., 2003		
117	Eucalyptus globulus	Leaves	Brucellosis	India	Alizadeh et al., 2018		
118	Cymbopogon nardus	Leaves	Ectoparasite	Africa	Junquera, 2018		
119	Piper nigrum	Leaves	Anthrax	India	Raveesha and Sudhama, 2015		
120	Carica papaya	Fruit	Foot and Mouth Diseases	India	Raveesha and Sudhama, 2015		
121	Moringa oleifera,	Leaves,	Infectious	Africa	Ogni et al., 2016		
	Capsicum annuum	Fruit	Coryza				
122	Datura stramonium	Leaves	Rabies	Africa	Admasu and Mekonnen, 2014		
123	Lawsonia inermis	Leaves	Itching	Rajasthan (India)	Meena ^b et al., 2020		
124	Vitex negundo	Roots	Trypanosomiasis	Rajasthan (India)	Meena ^b et al., 2020		

Conclusion

This review of ethno-veterinary practices concludes that herbal ethno-veterinary medicine can be used instead of modern medicine against the treatment of various livestock diseases across the world. Herbal medicine is sustainable, eco-friendly and affordable to livestock farmers. Methods of preparation and plants material vary from area to area. We observed that many plant materials have been used against similar diseases. Ethno-veterinary knowledge varies from region to region. Despite such a huge amount of knowledge among people, unfortunately, very limited research has been conducted to validate ethno-veterinary practices. We believe that this review will help to understand the various ethno-veterinary practices used by

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livestock keepers and encourage the use of costeffective strategies to address important livestock production issues.

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